



PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

*I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on May 12, 2003.*

*Marti Carrillo*  
Marti Carrillo

Applicant : Brian Lee Klosterman, et al.  
Application No. : 09/018,279  
Filed : February 4, 1998  
Title : TELEVISION SYSTEM WITH  
DOWNLOADABLE FEATURES

Grp./Div. : 2611  
Examiner : Rueben M. Brown

Docket No. : 32547/WWM/S787

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MAY 19 2003

Technology Center 2600

## PETITION TO CORRECT CONTINUATION STATUS

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
May 12, 2003

Commissioner:

The above-identified patent application was filed as a "continuation-in-part" application of U.S. Patent application No. 08/482,268, when in fact it was a "continuation" application of U.S. Patent application No. 08/482,268. This was an inadvertent clerical error.

As can be seen from the file history, this application does not add any new matter not contained in the '268 application. In fact, the specification of the present application as filed was a photocopy of the specification filed in the '268 application as can be seen by the Cross-Reference to Related Applications section and the Preliminary amendment to add the information about the '268 application.

Application No. 09/018,279

Applicant respectfully requests that the Patent Office correct its records as indicated in the above paragraph, so that subsequently filed applications may be filed under the continuation provisions of 35 U.S.C 120 and 37 CFR 1.78. Applicant further requests an updated filing receipt showing this change.

Applicant submits this Petition along with the \$130 Petition fee. Your prompt review and allowance of the Petition is greatly appreciated.

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By



Wesley W. Monroe  
Reg. No. 39,778  
626/795-9900

WWM/mac

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**FILING RECEIPT**

**MAY 10 1999**



**UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office  
ASSISTANT SECRETARY AND COMMISSIONER  
OF PATENTS AND TRADEMARKS-  
Washington, D.C. 20231**

**Christie, Parker & Hale, LLP**

| APPLICATION NUMBER | FILING DATE | GRP ART UNIT | FIL FEE REC'D | ATTORNEY DOCKET NO. | DRWGS | TOT CL | IND CL |
|--------------------|-------------|--------------|---------------|---------------------|-------|--------|--------|
| 09/018,279         | 02/04/98    | 2711         | \$1,804.00    | 014774-00315        | 3     | 40     | 10     |

CHRISTIE PARKER & HALE LLP  
P O BOX 7068  
PASADENA CA 91109-7068

S787:  
 32547  
 CASE # \_\_\_\_\_ ACTION \_\_\_\_\_  
 REMINDER \_\_\_\_\_ DUE DATE \_\_\_\_\_  
 DEADLINE \_\_\_\_\_

Receipt is acknowledged of this nonprovisional Patent Application. It will be considered in its order and you will be notified as to the results of the examination. Be sure to provide the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION when inquiring about this application. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. If an error is noted on this Filing Receipt, please write to the Application Processing Division's Customer Correction Branch within 10 days of receipt. Please provide a copy of the Filing Receipt with the changes noted thereon.

**Applicant(s)**

BRIAN LEE KLOSTERMAN, SAN RAMON, CA; KENNETH ALAN MILNES, FREMONT, CA.

CONTINUING DATA AS CLAIMED BY APPLICANT-

THIS APPLN IS A CIP OF 08/482,268 06/07/95 ABN  
AND A CIP OF 08/243,598 05/13/94 PAT 5,619,274  
WHICH IS A CIP OF 08/239,225 05/04/94

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 04/22/98

**TITLE**

# TELEVISION SYSTEM WITH DOWNLOADABLE FEATURES

PRELIMINARY CLASS: 348

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MAY 19 2003

## Technology Center 2600

DATA ENTRY BY: HILL, SEAN

TEAM: 08 DATE: 05/05/99

**DECLASSIFICATION AUTHORITY:**



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